



Town of Atlantic Beach

717 30th Avenue South

Atlantic Beach, SC 29582

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Town Council

Mayor, Jake Evans

Mayor Pro Tem, John W. David, Jr.

Councilmember, Jacqueline Gore

Councilmember, Edward Campbell.

Councilmember, Carla Y. Taylor

Adrian Jones, Town Manager

NOTICE OF REQUEST FOR BIDS (RFP) PORTA- JOHNS FOR BIKE FEST 2026

The Town of Atlantic Beach invites qualified contractors to submit sealed proposals for the provision of Porta-Johns Services for The Black Pearl Cultural Heritage and Bike Festival 2026. Proposals will be received **until 2:00 p.m. on Friday, March 6, 2026 at the Town Hall.**

Mr. Adrian Jones
Town Manager
Town of Atlantic Beach
717 30th Avenue South
Atlantic Beach, SC 29582

The contractor(s) chosen should provide the Town with the highest quality and most flexible services for the best value. Proposals will be evaluated based on the contractor's ability to provide all services contained in this RFP efficiently and at a reasonable cost to the Town of Atlantic Beach. Previous experience and references will also be considered and should be included with the submitter's proposal.

The Town of Atlantic Beach reserves the right to accept or reject any or all proposals.

General Requirements.

1. All contractors participating in the proposal process must be licensed by South Carolina General Statutes.
2. All contractors participating in the proposal process must provide proof of Worker's Compensation coverage in the amount of \$100,000. Proof of \$1,000,000 of general liability insurance must also be provided.
3. All equipment must comply with all applicable Federal, State and Local rules and regulations.
4. All persons operating vehicles on State and Local roads must be licensed as per State requirements and operate said vehicles in accordance with all Federal, State and Local laws.
5. All Federal, State and local work safety laws and regulations must be strictly adhered to.
6. The selected contractor must secure a business license from the Town of Atlantic Beach.

Terms and Conditions of the Contract

The initial contract period shall begin on May 21, 2026 and end on May 25, 2026.

Please submit proposals in the following amounts:

45, 50 or 55 portable toilets

4 handicap units

8 freestanding sinks

3 holding tanks

Service:

1 time on Friday, 22, 2026.

3 times on Saturday 23, 2026.

3 times on Sunday 24, 2026.

1 time on Monday 25, 2026.