

**TOWN OF ATLANTIC BEACH  
SOUTH CAROLINA  
TOWN COUNCIL**

**TOWN COUNCIL EXECUTIVE SESSION**

**\*\*\*\*\***

**Monday, February 3, 2025**



**CREEL COURT REPORTING, INC.**  
1230 Richland Street / Columbia, SC 29201  
(803) 252-3445 / [contact@creelreporting.com](mailto:contact@creelreporting.com)

**APPEARANCES**

**COUNCIL MEMBERS:**

Mr. John David, Mayor Pro Tem  
Carla Taylor, Councilwoman  
Edward Campbell, Councilman

**ALSO PRESENT:**

Cheryl Pereira, Town Clerk

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1 CALL TO ORDER:

2 **MR. DAVID:** Yes? Good evening. This meeting is  
3 called to order at 5:00 p.m. on Monday,  
4 February the 3rd. Roll call.

5 **MS. PEREIRA:** Councilman Edward Campbell.

6 **MR. CAMPBELL:** Here.

7 **MS. PEREIRA:** Councilwoman Carla Taylor.

8 **MS. TAYLOR:** Here.

9 **MS. PEREIRA:** Councilwoman Jacqueline Gore.

10 (No audible response heard.)

11 **MS. PEREIRA:** Mayor Pro Tem John David.

12 **MR. DAVID:** Present.

13 **MS. PEREIRA:** Mayor Jake Evans.

14 (No audible response heard.)

15 **MR. DAVID:** With that, I move that -- I make a  
16 motion that we go into executive session.  
17 And then we'll read our items in -- from  
18 executive session. Is there a second?

19 **MS. TAYLOR:** I make a motion that we move into  
20 executive session.

21 **MR. CAMPBELL:** I second.

22 **MR. DAVID:** Roll call.

23 **MS. PEREIRA:** Councilman Edward Campbell.

24 **MR. CAMPBELL:** Yay.

25 **MS. PEREIRA:** Councilwoman Carla Tayl- ---



1 MS. TAYLOR: Yay.

2 MS. PEREIRA: --- Taylor.

3 MS. TAYLOR: Yay.

4 MS. PEREIRA: Mayor Pro Tem John David.

5 MR. DAVID: Pre- -- yes.

6 (End of audio recording.)

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### **CERTIFICATE**

This is to certify the transcript of the Atlantic Beach Town Meeting consists of four (4) pages. This transcript was prepared by me without the benefit of my being present during the meeting. Additionally, this transcript was prepared from a audio recording provided to me.

I further certify that I am neither employed by nor related to any of the parties in this matter or their counsel; nor do I have any interest, financial or otherwise, in the outcome of same.

IN WITNESS WHEREOF I have hereunto set my hand and seal this February 20, 2025.



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Amanda J. Creel Godfrey  
Court Reporter

Notary Public for South Carolina  
My Commission Expires: May 27, 2031



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