



**Town of Atlantic Beach**  
**Executive Session – 4:30 p.m.**  
**Town Council General Session Meeting and Public Hearing**  
**Amendment to Ordinance No. 2-2022**  
**to adjust the Planning and Zoning Fee Schedule – 6:00 p.m.**  
**Monday, August 7, 2023**  
**Atlantic Beach Community Center**  
**1010 32<sup>nd</sup> Avenue South, Atlantic Beach, SC 29582**  
**A G E N D A**

FOIA: This meeting was posted at least 24 hours in advance at the Town Hall and Community Center, faxed to the following media North Myrtle Beach Times, Sun News, WBTW, WMBF, WPDE, WMIR, TOAB WEBSITE: : <https://boxcast.tv/channel/hriov7yurwsygzbggzi>

**Executive Session – 4:30 p.m.**

1. Call to Order
2. Roll Call
3. Executive Session
  - a. Legal - Motion to adjourn General Meeting and enter Executive Session pursuant to Section 30-4-70 (a)(1)
  - b. Executive Session pursuant to Section 30-4-70(a)2 of the South Carolina Freedom of Information Act to receive legal advice subject to attorney-client privilege regarding zoning matters related to the Black Pearl Project.
  - c. Demolition of the Kitchen on 30<sup>th</sup> Avenue South.
  - d. Right-of-Way lot 9 Ocean Boulevard.
  - e. Personnel Matters.

**General Session – 6:00 p.m.**

1. Call To Order and Welcome.
2. Invocation, Moment of Silence/Prayer.
3. Approval of the Agenda.

**Council may make motion(s) and take action on matters related to Executive Session.**

**4. Old Business**

Town Council Meeting Minutes. – Minutes from Town Council Meeting held on July 10, 2023.

**5. Public Hearing**

A. **Ordinance No. 8-2023.** An Ordinance Amending Ordinance No. 2-2022 to adjust the Planning and Zoning Fee Schedule. (*Second Reading*).

**6. New Business**

- A. **Resolution No. 2-2023** – A Resolution Electing the Standard Allowance for Lost Revenues Under the American Rescue Plan.
- B. Memorandum of Agreement for the Detention of Juveniles between the South Carolina Department of Juvenile Justice (SCDJJ) and Town of Atlantic Beach.
- C. Approval of Grant Agreement for Santee Cooper EVolve Grant Electric Vehicle Charging Station.

**7. Manager's Report**

1. Gullah Geechee Financial Report.
2. Historic Preservation Survey Meeting, August 10, 2023.

**8. Public Time**

\*Individuals wishing to speak during public time must sign in and fill out a speaker's card before the meeting is called to order at 5:00 p.m. The cards will allow us to respond in writing if necessary. More than one speaker for the same subject may be consolidated. Time Limit: 3 Minutes Per Person. Sec. 9-1-2 Disruption of Court or Council: It shall be unlawful for any person to interrupt the proceedings of the municipal court, or any meeting of the council, or be guilty of disorderly conduct therein, or to commit any contempt of either.

**9. Adjournment.**

