

## **SPACE RENTAL RECEIPT**

May 23, 2025 - May 26, 2025

| PROPERTY OWNER INFORMATION |        |               |      |  |
|----------------------------|--------|---------------|------|--|
| Name:                      |        |               |      |  |
| Telephone:                 | ( )    |               |      |  |
| Lot(s) Number:             |        |               |      |  |
| Lot Location(s):           |        |               |      |  |
|                            |        |               |      |  |
|                            |        |               |      |  |
|                            |        |               |      |  |
| VENDOR INFORM              | MATION |               |      |  |
| Name:                      |        |               |      |  |
| Address:                   |        |               |      |  |
| Telephone:                 | ( )    |               |      |  |
| Email:                     |        |               |      |  |
|                            |        |               |      |  |
|                            |        |               |      |  |
|                            |        |               |      |  |
|                            |        |               |      |  |
|                            |        |               |      |  |
|                            |        |               |      |  |
|                            |        |               |      |  |
|                            |        |               |      |  |
|                            |        |               |      |  |
|                            |        |               |      |  |
| Property Owner Signature   |        |               | Date |  |
| Vendor Signature           |        | <del></del> - | Date |  |